District:	HAWKS POINT COMMU	NITY DEVELOPMENT DISTRICT	
Date of M Time: Location:	Tuesday, March 15, 5:30 PM Holiday Inn Express 226 Teco Road, Ruskin, FL 33701		
		Agenda	
I.	Roll Call		
II.	<b>Audience Comments</b> – (limited to 3 minutes per individual on agenda items only)		
III.	Landscape & Pond Maintenance	ee Reports	
	A. LMP Landscape & Irrigation	Monthly Report	Exhibit 1
	B. Pond Maintenance Report-St	eadfast	Exhibit 2
IV.	Administrative Matters – Conso	ent Agenda	
	A. Consideration and Approval Regular Meeting	of Minutes of the February 15, 2022	Exhibit 3
	B. Acceptance of the Unaudited	February 2022 Financial Statements	Exhibit 4
	C. Ratification of Blue Wave Li Invoice # 816322 - \$350.00	ghting Electrical Panel Installation	Exhibit 5
V.	<b>Business Matters</b>		
	A. Consideration and Adoption General Election	of <b>Resolution 2022-03</b> , Calling for	Exhibit 6
	B. Consideration of Vesta Porte \$70.00 per visit	r Trash Pickup Estimate #EST0301 -	Exhibit 7
	C. Discussion on Access to Sou	th Coast Greenway Trail	Exhibit 8
	D. Discussion of Fence and Prop County Trail from HCCC to	perty Ownership Along Hillsborough 19 <sup>th</sup> Avenue	

- ➤ Entrance Landscaping Estimate #2366 \$20,727.50
- ➤ Entrance Remulching Estimate #2367 \$1,260.00

## VI. Staff Reports

- A. District Manager
- B. District Counsel
- C. District Engineer

## VII. Supervisors Requests

- VIII. Audience Comments New Business (limited to 3 minutes per individual for non-agenda items)
- IX. Adjournment